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fined to the revelation and progressive development of the idea in the Bible, Old and New Testament. This class also meets weekly, consists of about twenty-five members and is led by the general secretary. It was organized primarily for the "Volunteers," and with a view to providing any member of the Association or College with some knowledge of the subject as helpful to a choice of life-work.

Dr. Patton hopes next year himself to offer a course to the Sophomore class, and it is his intention to enlarge and strengthen the department as fast as circumstances allow.

COLUMBIA COLLEGE.

There are three classes at Columbia College for general Bible study:

1. The University and Law School men meet at 9:30 on Mondays for the study of the Life of Christ. There are eight in the class.

2. The School of Arts men meet at 1:45 on Tuesdays for the study of the Old Testament History. There are eight members.

3. The School of Mines men meet Wednesdays at 1:30 for the study of the Life of Christ. There are six in the class, which is under the direction of Professor Hamlin.

More detailed courses in the Bible are as follows:

New Testament in Greek. Epistles (Westcott and Hort's Text). One hour. Dr. Young.
New Testament in Greek. Gospels and Acts. One hour. Dr. Young.
Readings from the Vulgate. Two hours. Dr. Egbert.
Tertullian: The Liber Apologeticus. Two hours. Dr. Egbert.
Biblical Hebrew: Elementary course. Two hours. Professor Gottheil.
Biblical Hebrew: Deuteronomy. Two hours. Professor Gottheil.
Biblical Hebrew: Hosea, critically. Two hours. Professor Gottheil.

In addition to these, nearly all the courses in Hebrew and in Greek at the Union Theological Seminary are open to our University students.

UNIVERSITY OF PENNSYLVANIA.

By CLARENCE S. MCINTIRE.

The study of the Bible as regards its language, literature and teaching will appear from the following description of the courses at this University relating thereto:

In the Department of Philosophy.

Hebrew (Professor Morris Jastrow):

(First term) (1) Study of the Book of the Prophet *Micah.* Chief attention will be paid to the study of the text in comparison with the ancient versions. (2) The Book of *Judges.*